# **Allegheny County Council**

436 Grant Street Pittsburgh, PA 15219 Phone (412) 350-6490 Fax (412) 350-6499



# **Agenda Synopsis**

Tuesday, April 24, 2018 5:00 PM

Regular Meeting, Fourth Floor, Gold Room

# **County Council**

John DeFazio, President; Nick Futules, Vice President; Tom Baker, Patrick Catena, Sam DeMarco, Cindy Kirk, Paul Klein, Bob Macey, Chuck Martoni, Sue Means, John Palmiere, Robert Palmosina, Anita Prizio, Denise Ranalli-Russell and DeWitt Walton, Members

Copies of all proposed legislation contained in this agenda can be viewed or obtained from the Council Chief Clerk, Office of County Council, Room 119 Courthouse, 436 Grant Street, Pittsburgh, PA 15219 Phone: 412-350-6523, or on Council's web site: http://www.alleghenycounty.us/county-council/index.aspx.

# I. Call To Order

# II. Pledge of Allegiance

# III. Silent Prayer or Reflection

#### IV. Roll Call

Council Members 13 - Baker, Catena, DeFazio, DeMarco, Futules, Kirk, Klein, Means, Palmiere,

Present: Palmosina, Prizio, Ranalli-Russell and Walton

Council Members 1 - Martoni

Absent:

Council Members 1 - Macey

Phone:

### V. Proclamations/Certificates

10609-18 Proclamation congratulating *Mr. Art Hazen* for being named the 2018 Big

Brother of the Year.

Sponsors: Council Member Baker

**Presented** 

<u>10610-18</u> Proclamation congratulating *Ms. Nancy Griffith* for being named the

2018 Big Sister of the Year.

Sponsors: Council Member Prizio

**Presented** 

10611-18 Certificates of Recognition awarded to the volunteers of the Pennsylvania

Department of Military and Veterans Affairs, Southwestern Veterans'

Center.

**Sponsors:** Council Member DeMarco

Read

10612-18 Certificate of Recognition presented to *Mrs. Mildred Hughes* upon the

momentous occasion of her 100th birthday.

Sponsors: Council Member Macey

Read

10615-18 Proclamation honoring the **Sprout Fund** for its 17 years of dedicated

nurturing and inspiring the people of the Pittsburgh region.

Sponsors: Council Member Walton and Council Member Means

Read

# VI. Public Comment On Agenda Items

### VII. Approval of Minutes

10606-18 Motion to approve the minutes of the March 20, 2018 regular meeting of Council.

Passed

## VIII. Presentation of Appointments

10601-18 Approving the reappointment of Jason Fincke to serve as a member of the

Council of Friends organization (South Park) for a term to expire on May 11,

2020.

**Sponsors:** Council Member Means

**Passed** 

10602-18 Approving the reappointment of David J. Buchewicz to serve as a member of

the Council of Friends organization (South Park) for a term to expire on May 25,

2020.

**Sponsors:** Council Member Palmiere

**Passed** 

10603-18 Approving the reappointment of Butch Adams to serve as a member of the

Council of Friends organization (South Park) for a term to expire on May 25,

2020.

**Sponsors:** Council Member Palmiere

**Passed** 

10604-18 Approving the reappointment of Janet Craig to serve as a member of the

Agricultural Land Preservation Board for a term to expire on December 31,

2020.

**Sponsors:** Chief Executive

Referred

10605-18 Approving the reappointment of Anthony Saveikis to serve as a member of the

Agricultural Land Preservation Board for a term to expire on December 31,

2020.

**Sponsors:** Chief Executive

Referred

### IX. Unfinished Business

### Committee on Appointment Review - Second Reading

<u>10565-18</u> Approving the reappointment of DeWitt Walton to serve as a member of the

Allegheny County Vacant Property Review Committee for a term to expire on

December 31, 2019.

**Sponsors:** Council Member DeFazio

#### **Passed**

10566-18 Approving the reappointment of William F. Ward, Esq. to serve as a member of

the Accountability, Conduct and Ethics Commission for a term to expire on

December 31, 2023.

Sponsors: Council Member DeMarco

**Passed** 

10568-18 Approving the reappointment of Cynthia D. Shapira to serve as a member of the

Allegheny County Airport Authority Board for a term to expire on December 31,

2020.

**Sponsors:** Chief Executive

**Passed** 

<u>10570-18</u> Approving the reappointment of Stephanie Turman to serve as a member of the

Allegheny County Industrial Development Authority, the Allegheny County Hospital Development Authority, the Allegheny County Higher Education Building Authority, and the Allegheny County Residential Finance Authority for a term

effective through December 31, 2022.

**Sponsors:** Chief Executive

**Passed** 

### X. Liaison Reports

#### XI. New Business - Ordinances & Resolutions

10607-18 An Ordinance of the County of Allegheny, Pennsylvania, authorizing the

incurrence of nonelectoral debt by the issuance of one or more series or subseries of General Obligation Bonds, Series C-77, or by such other name(s) as designated by the County, in an aggregate principal amount not to exceed

\$114,425,000 (the "C-77 Bonds" or the "Bonds").

**Sponsors:** Chief Executive

Referred by Chair

10608-18 A Resolution of the County of Allegheny amending the Grants and Special

Accounts Budget for 2018 (Submission #03-18).

**Sponsors:** Chief Executive

Referred by Chair

XII. New Business - Motions

XIII. Notification of Contracts

XIV. Public Comment on General Items

XV. Adjournment